



inmission

the magazine of **cmsireland**

Encounters that Give Life

God's provision and global generosity

Issue 80 Autumn 2025

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DR Congo

Dioceses of Bukavu, Kindu & N. Kivu

Egypt (with Ethiopia & North Africa)

Province of Alexandria

Kenya

Diocese of Kajiado; Urban Development Programme, Nairobi

Nepal

Human Development Community Services; SD Church

Rwanda

Dioceses of Kibungo & Shyogwe

South Sudan

Dioceses of Ezo, Ibba, Kajo Keji, Maridi, Olo & Yei

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Cover image: Gifts at Kindu church, DR Congo



Spiritually Turned Out

An invitation to divine dance

I recently heard the ballerina, Silas Farley, liken his art form to our walk with God. The body of a dancer is turned out, inviting those watching into an encounter beyond themselves.

Farley sees this as a mirror likeness of our souls. When we follow after God, we become a conduit to help those around us meet with the creator. Rather than curving in on itself, the exalted body is generously opened up. In dance-speak, there is a physically right way of turnout. Spiritually, the analogy can be pushed further. As Farley comments:

"Our walk with God is that he is defining us so that we are becoming open. We are open to him. We are open to receive his love. We are open to be vessels of his love. Holiness or wholeness in God opens us up".

As I listened to Farley explore our relationship with God in these terms, I felt my own body respond as a smile spread from ear to ear. The beauty of a life lived in harmony with God quite literally opened up my facial muscles! So much of what we hope to explore in this year's annual theme is captured here: the transformation that comes through

encountering God in the lives of those we meet. The generosity of God that changes us and helps us look up and look out. This is where the invitation to join with the global Church is so wonderfully hopeful and enriching. To dance together after God will help all of us find new rhythms. We can be part of a richer pattern than we could ever imagine on our own. We will be offered opportunities to be re-formed as we work out the steps together.

This 80th issue of *inMission* helps give shape to our thinking for the year ahead. As we begin to explore 'Meeting Points: transforming encounters with God and one other', we hope the generosity of God at work in the lives of our partners inspires you in your personal encounter with God. May this in turn encourage each of us to be more spiritually 'turned out' in the work of mission in our daily lives.



Emma Lutton
Editor



Meeting Points

Transforming encounters with God and one another

On the road to Emmaus, two weary travellers were suddenly joined by a stranger. By the time they broke bread together, their whole understanding of God had shifted.

I wonder how often you have been prompted to stop and radically alter your perspective. To perform a volte-face, an about-turn. I suspect it doesn't happen often. Or maybe that's just me! I am more of a slow swerver, gradually veering from one idea to another rather than flipping direction overnight.

Whether an idea flourishes quickly or grows more slowly, the ground needs to be ready. It takes empathy, understanding and a willingness to engage in respectful dialogue. From what I've

seen, I'm not alone in this. Most people need to be open to the possibility of self-reflection for meaningful change to happen.

Yet that fertile ground feels increasingly rare. Isn't it ironic that in today's hyper-connected world — with the global village right on our doorsteps — we are more insular than ever?

I have even witnessed people using Scripture to encourage this sort of detachment from other people, from other ways of thinking,



Image: Flags at ANM picnic

'...transformation unfolds not in solitude but in conversation'

other ways of doing. Passages like Paul's letter to the church in Rome can be used to bolster separatism. "Do not conform to the pattern of this world but be transformed by the renewing of your mind" (Romans 12:2) is sometimes read as a call to withdrawal — a retreat from the messiness of dialogue. But what if the renewing of our minds happens precisely through engagement, through listening deeply to God in others?

Scripture is full of stories where God's transformation unfolds not in solitude but in conversation — on the road, at a well, in homes, around shared meals.

It seems far more helpful to reflect on how God works within the world to transform us, rather than clinging to a posture of detachment from it. After all, isn't it through encounters with others that we are often most richly shaped? For the Samaritan woman at the well, a cross-cultural, boundary-breaking encounter with Jesus transformed her life and that of her community. For Abraham, offering hospitality to three visitors opened up the space for divine transformation. Indeed, Peter and Cornelius's meeting facilitates a shift in worldview that leads to the inclusion of Gentiles in the early church. God works in unexpected places, renewing our vision as we meet with one another.

This year, our annual theme explores precisely this: moments in time, conversations, meetings, togetherness that facilitate transformation. **Encounters with God that transform humanity; encounters with others that transform us; ways in which our connections with one another are forever changed; and our connection with**



God is reshaped, re-storied. The sort of transformation that is holistic — deeply spiritual and profoundly communal.

You may be wondering how we intend to proceed with such an ambitious project. Our aim is simple: to offer opportunities and stories of meeting points with people who share that longing to follow after God. Through our partners' lives and through the lives of our friends in Ireland, we hope to facilitate encounters that are life giving, refreshing faith and trust in God. We hope to be awakened to renewed action as together we participate in God's mission, wherever we find ourselves. And we hope to affirm in a deeper way how our individual identities are rooted in God. Like the disciples on the road to Emmaus, may we find that in the company of others — and in the breaking of bread — our eyes are opened afresh to God's presence and purpose.



Emma Lutton
Communications Coordinator

Image top: Mama Nora at St Anne's Cathedral, Belfast / Image bottom: Greeting Bishop Seth



Uncountable Harvest

Fruit from faithful encounters

It was a tiny Irish nun who introduced me to the proverb "You can count the number of seeds in an apple but only God can count the number of apples in a seed". She had given her life in service to others, living in simple circumstances in South Sudan. And like me, and perhaps you, she expressed the concern that not enough had changed, that there was still so much to do. Yet as we encountered each other in a moment of shared anxiety, we agreed that it was long term partnerships that made the difference, that investing in relationship was the seed out of which uncountable apples might grow.

I was reminded of this wise woman's words on the day that Billy and Tom came to the CMSI office for debriefing following their recent visit to Uganda and South Sudan. In Uganda they visited CMSI local mission partners, Toti Jacob in Kwangwali Refugee Settlement, and Seme Peter in Arua, and then into South Sudan to spend time at the Yei Vocational Training College (YVTC). During this visit, Billy and Tom were to interact with over 60 young people recently returned to Yei from refugee camps and supported by Misesan Cara through CMSI. But what I hadn't known before, was that both Toti Jacob and Seme Peter are alumni of the YVTC!

Last year's Misesan Cara evaluation report on YVTC gathered many stories of transformation:

"Bernard was encouraged by his uncle to apply while he was in a refugee camp in Uganda. Initially he stayed with the uncle in town but opted for boarding to maximise his time at school. The rest of his family is still in Uganda."

"Akujo's father was unwilling to pay her tuition for secondary education. She raised her fees from selling firewood to brickmakers. She is now ably looking after a large extended family."

"Scovia attends college with her 15month old son, Peter Ladu. She stays with her husband, a motorcycle taxi operator in Yei town. Her parents and siblings are still in the refugee camp in Uganda."

"The most important achievement is the transformation in the lives of members of the community. Testimonies like, 'Now I am able to pay my child's fees', 'Now I can feed the family' are self-explanatory. Moreover, the beneficiaries remain committed to the church and that strengthens the church." David Luete, former Diocesan Secretary.





“Many of the college achievements contribute to the resettlement of displaced persons, their economic empowerment and the long-term stability of South Sudan.”

These are the present ‘countable’ seeds in the apple of the YVTC. Yet, in the current ministries of just two previous students, who encountered the God of real hope through the practical training and spiritual guidance received decades ago in Yei, there is a bearing of fruit in places as far away as Toti’s refugee camp project in southern Uganda, and Semi Peter’s ministry to young people in Uganda and DRC. How many more encounters upon encounters have rippled out from time spent and relationships built at YVTC?

Misean Cara’s report summarised the work of the YVTC as follows;

“Many of the college achievements contribute to the resettlement of displaced persons, their economic empowerment and the long-term stability of South Sudan. However, the work ethic of YVTC means that their good works are done outside the limelight. It is therefore possible that the world beyond Yei does not get to comprehend the scale, significance and impact of YVTC.”

Matthew 13: 31-32

‘He told them another parable: “The kingdom of heaven is like a mustard seed, which a man took and planted in his field. Though it is the smallest of all seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds come and perch in its branches.”



Linda Abwa
Partnership Coordinator



The Cost of Looking Generous

Why the global Church calls us to a different kind of giving

I wonder how many of you grew up hearing the phrase, “Don’t give your alms before men”? It’s not a saying often uttered in common parlance today, but we are likely all familiar with the sentiment, if not this particular mode of expression. Charitable giving is not for show.

And yet, I would almost guarantee that every reader of this piece is aware of the debates that have been raging in the public square in recent months regarding cuts to international development aid and the like. Now, I do not in any way claim to be an expert regarding budgets or political policies. Indeed, my knowledge and understanding are very limited in this arena. However, I have found myself squirming in discomfort as people I respect and admire boldly assert opinions that jar with much of Christ's teaching.

CMSI's staff team have been highly exercised by the many media reports on the subject. But even more so, our partners have been sharing the drastic consequences that are ravaging their communities on the back of decisions made in the Western world.

All these things have prompted us to think about the issue of 'aid washing' and its ripple effect.

For those unfamiliar with the term, 'aid washing' refers to the practice of corporations and governments using charitable organisations, development aid or humanitarian assistance to improve their public image and affirm their "social responsibility" whilst distracting from harmful practices. Enhancement in diplomatic relations or providing a distraction from domestic human rights abuses are but a few of the murkier issues that are washed over in the process of showcasing splashy spending. But let's not get carried away for the sake of analogous wholeness. The spending isn't great. It's a fraction of the budget. The amount pledged in the 1970 UN agreement was 0.7% GNI and today these funds are being truncated to shore up safety.

Suddenly we've moved far beyond flaunting our charity to something even more troubling: a determination to hold onto what is ours, in spite of the poor.



"If I have food today, you will have food today. If I have a home, you will share my home"

The connection between aid washing and justifications to reduce aid spending is insidious, if not immediately obvious. It reinforces the narrative that aid is a tool for national interest rather than for global solidarity. In our director Jenny's words, "It runs totally counter to what is actually needed to reduce the threats faced by the G7 nations from global inequality. These smoke and mirrors tactics, which cover up the cruel realities of trampling the poor in a relentless pursuit of power, fuel insatiable economies. In reality, this is the cause of external threat as well as the driver of migration".



When faced with so many twists and turns in the argument, I find myself dizzy. The temptation to turn away can be overwhelming. And though I can offer no answer here, let me share with you a little bit of hope in the shape of the church in Uganda. In contrast to the political use of aid as a tool for power, I've encountered something very different in many of our global partners — a kind of generosity that embodies the kingdom of God.

As one of the countries hosting the largest number of refugees in the world today, Uganda is itself a struggling nation. Yes, Uganda's economy is growing. But the country faces challenges related to public debt and poverty. It is out of this situation, however, that I met with a most beautiful expression of God's grace and generosity.



Mickey Aibaku is a friend of CMS Ireland. He works in the refugee camps making decisions about supplies for new arrivals.

During a zoom conversation Mickey shared with me about the struggle for many refugees to know where they belong. When people have been on the move for generations they can find themselves asking, where is my home. With instability in its recent past, Ugandans understand this shared experience of struggle. Mickey asserted:

*"That's maybe why the church is really active in the refugee response. A lot of the people here give a lot of their land and say, **If I have food today, you will have food today. If I have a home, you will share my home.** That sense of You're welcome as long as you need to be here gives a bit of hope. You can think less of what you've lost. I think that's also something we can celebrate and that's where we see the beauty of God, right?"*

Yes, Mickey is right. In that conversation, I heard Jesus' words in Matthew 6 in a new way:

"When you help someone out, don't think about how it looks. Just do it—quietly and unobtrusively. That is the way your God, who conceived you in love, working behind the scenes, helps you out"
(The Message).

A direct challenge to aid washing, generosity should not be about public image or recognition but about sincere compassion. It calls for humility in giving, prioritising the needs of others over self-promotion or political gain. Through this meeting with Mickey, I was helped to understand what generous, gracious giving in the kingdom of God looks like.



Emma Lutton
Communications Coordinator

Get Connected

CMSI's social spaces

Staying up to date with our partners takes the whole CMSI team. We hear from them on a regular basis but sometimes it can be hard for the rest of the CMSI family to access this news.

There are many ways you can connect with what's going on with God's family in different places.

While this magazine offers deeper reflection on the work of God's mission in the world today, our monthly email can help fill in some of the gaps. However, to really keep your finger on the pulse, following us on social media is a fast and effective way to regularly check in.

Whether to hear about CMSI events, see glimpses into the lives of our partners, access our daily prayer posts or find out what's happening here in Ireland, our socials have it all.

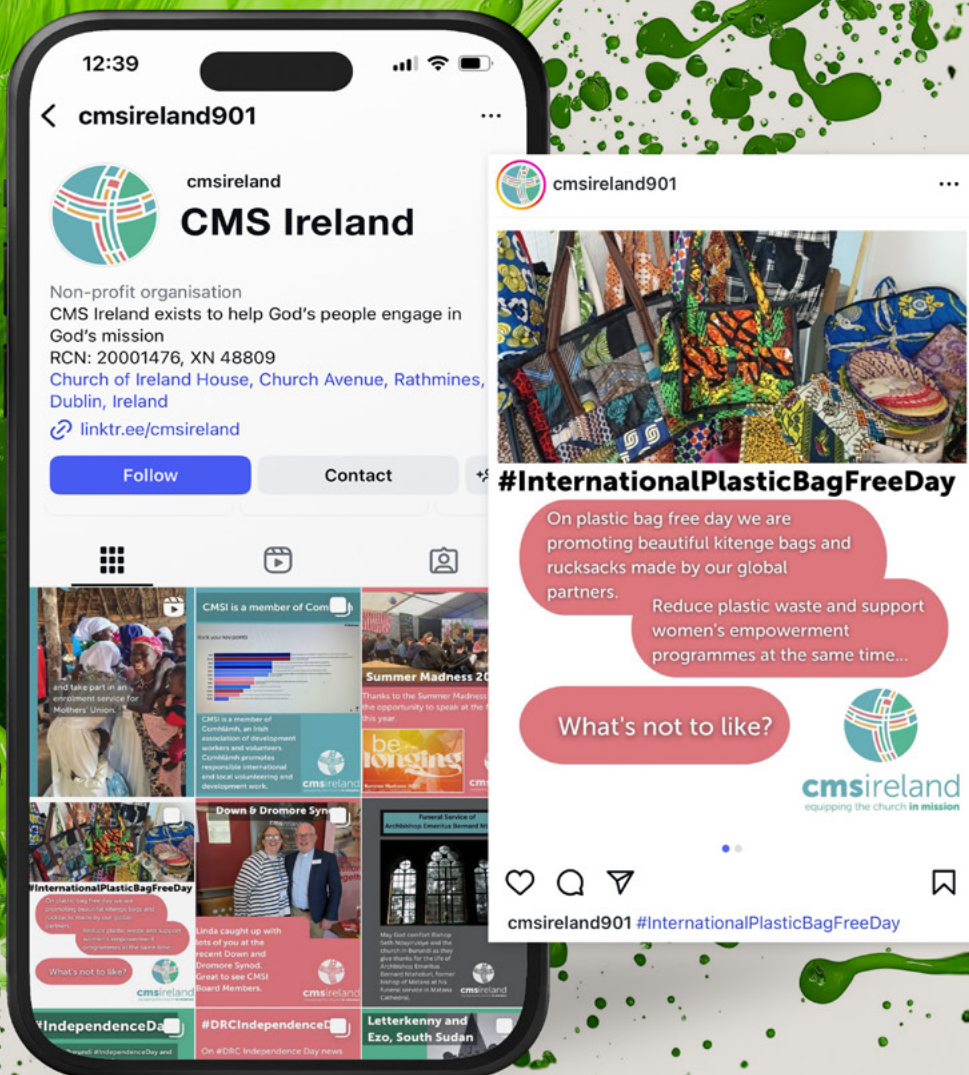
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Sign up for our monthly email via our website www.cmsireland.org or scan the QR code



Crossing Paths

Global connections that transform and renew

International visits, particularly those involving long-term mission partners, short-term experience placements and teams, can offer opportunities for transformational encounters with God. This, in turn, can lead to changes in thinking and faith. Such experiences have the potential to foster a deeper spirituality, strengthen beliefs and renew a person's sense of purpose if they are open and listen to the voice of God's Spirit.

Building relationships with our global church family is a key part of the team experience. Sara Cunningham-Bell from Castlerock and Dunboe Parish had the privilege of facilitating art workshops with Mothers' Union members in Shyogwe Diocese in March 2025. She and other team members encountered God at work through interacting with inspirational women leaders, faithful servants of God in their own content.

Sara reflects,

"People like Clementine (MU President), alongside many other mothers such as Geraldine, Prisca and Sara, have innate leadership qualities. They strive to meet social, educational and pastoral needs across the generations and communities within the Muhanga area. Regularly we witnessed the impact of the Church's provision, enabled by working in unison as a strong team without gender divisions. Pastor Charlotte Mukamwiza of St. Mathias Gahogo Parish and her assistant minister, Rev David Niyigena, spearhead a church which provides for the needs of widows, young mothers and those living with disabilities."



"We truly didn't want [the team] to leave because we cherished every moment with [them]. While we are still in this world, I take comfort in knowing that one day in heaven, we will never have to say goodbye again".

Clementine Dushimimana

Diocesan projects within Shyogwe Diocese run their own businesses. Martin Cuppage from Killiney Parish, Ballybrack, was on a 3-week STEP placement through CMSI and was able to advise and offer further support. By the end of his first week in Shyogwe Martin said,



"My time in Rwanda has been wonderful – bringing me across the length and breadth of the diocese and allowing me to meet with great people, pastors and parishioners alike – all full of joy and the Holy Spirit."

"We try to see the opportunities rather than the obstacles"

that impacted us, was how people stopped to pray before travelling and doing other activities together (even recently— stopping to pray for protection from injury before slashing grass at the airstrip in Ibba and giving thanks afterwards). There is a tendency in our western world to keep our spiritual walk as a private thing. As people don't have easy access to transport and health facilities in Africa in comparison to the UK and Ireland, they are more likely to pray to God first and then, if possible, seek medical help.

Over the years, individuals have challenged us by how they have lived out the Gospel. One of our close friends, Patrick, worked for 3 days a week to earn money for ministry and then gave 50% of what he earned to look after the elderly, who didn't have family to look after them.

It can be easy to look at someone else's culture and see where Christianity has yet to impact a certain practice. However, the longer you live in another culture the more it causes you to stop and look at the syncretism in our own culture – the

superstitions and other beliefs that don't match with faith in Jesus.

Now, living and ministering in South Sudan, one of the poorest countries in the world, we realise just how much we take things for granted at home. Many in Ibba spend so much time on simply living – producing enough food to eat, whereas we have so much more and have the tendency to complain about what we have. Years of conflict in South Sudan has resulted in high levels of illiteracy. There is no access to free education, nor are there unlimited resources to hand. It's only in the past month that the primary schools in Ibba have received educational posters to put up on the bare walls!

Looking at Jesus as our model, we see that a lot of "ministry" wasn't planned but just happened naturally – things like healing individuals 'along the road'. One of the main things that we've learnt is to remain flexible. Many things in an African context don't go as planned. It would be so easy to get frustrated rather than take a moment to seek the Lord's guidance. We are trying to see the opportunities before us rather than the obstacles. It has forced us to be more reliant on God as we try to be in a state of readiness to be his hands, his feet, his voice.



CMSI's Global Partners in Africa and Nepal have many opportunities for gifted, committed individuals to encounter people in other places. There are many roles open to serve alongside our partners in mission. From medicine to teaching, development to management, the range of meeting points is wide and varied. Contact us if you are sensing God's call to draw alongside another part of God's family. We'd love to hear from you.
E: personnel@cmsireland.org



Gillian Maganda
Personnel Manager

Confluence Points

When our people visit Ireland



Image: Tujisaidie school meals

Recently, CMSI enjoyed welcoming two very special visitors from the Tujisaidie Self-Help Group, Kenya: Lucy Irungu and Kathleen Anangwe. They were invited to Ireland by three partner organisations - the United Parish of Ballyclare and Ballyeaston, St Mark's Dundela and Girls' Friendly Society Ireland - all of whom have been supporting the link for many years.

Although a few supporters had met Lucy and Kathleen before – either when they visited Ireland 30 years ago or on team visits to Kenya – the great majority had only encountered these women through the words of others. Meeting in person, however, caused people here to be almost literally bowled over by their warmth, faith, sense of humour and above all the stories they shared.

Jackie Nadunga from the University of Nairobi wrote an article articulating Lucy's life story. It is so powerful we have published it in full on our website www.cmsireland.org/blogs. It begins with Lucy's experience as a child living under British colonial rule, losing her father in the Mau Mau uprising.

"We were caged like animals. The villages were surrounded by fences that were made of wooden sticks, guarded by home guards and colonial soldiers. No one could leave unless

given a pass or assigned work outside." Life inside was harsh. Food was a daily struggle, there were no shops, and land for farming was minimal. Families survived on what women grew in small farms near their houses: sukuma wiki (kale that is cooked with onions and spices), cabbages, arrowroot, beans or maize. Children, including Lucy, played a quiet but vital role in fetching firewood, sweeping the compound or scouting for wild fruits within the vicinity, always risking beatings or punishment if caught near the fence.

Lucy shared: "My mother would wrap food in banana leaves, put it in pots made of clay and cook it on three stones with a small fire." The confinement stripped them of dignity, but Lucy remembers how women kept families alive and together with ingenuity and quiet strength. "It was the women who carried us through," she said. "They found ways to cook, to care, to comfort, when everything else was taken."



Image: Lucy Kathleen Myra Conor



"I believe education breaks the cycle of poverty"

With those childhood lessons in resilience, particularly focusing on the role of mothers, Lucy went on to raise 9 children of her own. In 1991 she was living in Kibagare slum, Nairobi, when the government demolished hundreds of homes. After months of homelessness, she found herself being resettled in Kayole, a snake infested patch of ground in the eastlands of the city. Faced with the enormous challenge of starting from scratch, with only a rudimentary shack for shelter, she approached the situation with practical faith and optimism. "...we knew peace in those makeshift tents. We tilled the soil, planted seeds, and started afresh."

As a pioneer she founded the Tujisaidie Self-Help Group. And the with support of both CMS Ireland and All Saints' Cathedral, she launched into a lifelong programme of community development. The first part of that journey was to set up the Tujisaidie Community Centre School, which now

educates 350 children. There is also a pharmacy, a church and other groups to support elderly women and young mothers.

Nadunga writes:

[Lucy's] dream? "To see every child educated and every woman empowered. Just like my mother, I believe education breaks the cycle of poverty." She emphasizes entrepreneurship, urging young people not to wait for a job but to create their own opportunities. "We have to think of ourselves as problem-solvers. When we thrive as a community, the effect is multiplied."

Kathleen is an equally impressive spokeswoman, but she brings a very different perspective. She is a senior lecturer in the Department of Sociology, Social Work and African Women Studies at the University of Nairobi. Kathleen is also a member of All Saints' Cathedral, Nairobi, where she is deputy chair of their Social Outreach Committee. As one of the founding members of the Tujisaidie Self-Help Group, she spoke passionately about the way the group set out their priorities and worked steadily to achieve them. In particular,



Kathleen shared with people here, in Ireland, about the way in which daily free school meals were introduced to the school. This project has been a real lifeline for the many children who had been leaving school at lunchtime in order to beg for food in the street, often not returning in the afternoon.

From Dundela parish, Joan Frame and Heather Grindle shared how inspiring it was to meet up with Lucy and Kathleen again after their initial time together back in 1993. They recalled how, in those early days, they prayed every week for the Tujisaidie group in Dundela's Mothers' Union meeting and the Bible Study group. Resolving to help in whatever small way they could, they started putting £1 in a biscuit tin every week and sent it via CMS Ireland to support the school meals. This support has faithfully continued to fund the lunches throughout the last 30 years!

Commenting on their visit to Ballyclare and Ballynure, Vera Jones (Mothers' Union Branch Leader) said, "About 20 of us gathered for an informal lunch, and the two ladies went from table to table chatting about their work. They were so lovely and easy to talk to, everybody was delighted to meet them. They found

Lucy's story very interesting, and actually quite overwhelming, just to hear how much she has done over the years, and continues to do. It was also a big encouragement for us too, as we shared with them the work we do with Baby Basics (providing Moses baskets filled with baby care gifts for vulnerable mothers (and Start-Up kits for ladies leaving Women's Refuges...it was a real two-way conversation".

During the week spent visiting GFS branches, the two visitors travelled the length and breadth of Ireland from Armagh to Dublin, Kilkenny to Limerick. Everywhere they went, the leaders and girls gave feedback similar to that of Jennifer Adams - Armagh GFS Diocesan Missionary secretary: "It was an absolute joy and pleasure to have Lucy and Kathleen over with us and we know the donation we have raised will be put to great use in Tujisaidie".

When friends visit us here and meet with folks in Ireland, something special happens. The CMSI staff see this time and time again – the distance between people dissolves. And not just physically. In meeting together, a deeper level is reached – a more rounded appreciation of one another, a fuller understanding of ourselves and a richer experience of God at work in the world today.



Roger Thompson
Partnership Coordinator

"In meeting together, a deeper level is reached"

snippets

cmsi news in brief



Prayer Room

Prayer Room is back again! Starting on Wednesday 1st October, we will meet with some of our partners at 1pm online. New academic year, new zoom link – to gain access to the prayer room from October 2025 to June 2026, you only need to register once.

Scan this QR code or head to our website to register:

www.cmsireland.org/pray



Ignite 2025

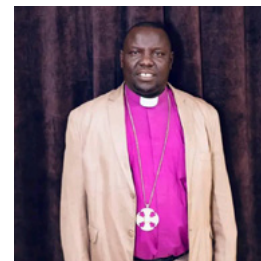
Children go FREE at CMSI's annual Ignite conference in Dromantine! Join us on Saturday 13th September when your little people can engage in a fun-filled programme as they learn about the love of God. That'll give you the chance to hear from Bishop Wilson from South Sudan, engage with our other partners and participate in global worship. Sign up via our website www.cmsireland.org/ignite or phone the office on 028 9077 5020 / 014970931

Food for thought

"What would a missiology rooted in the humility, vulnerability, and self-giving love of Christ look like in practice—and what structures, assumptions, or habits would need to be unlearned to get there?"

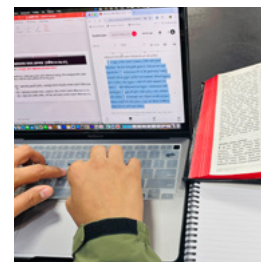
Harvey Kwiyanzi from Global Witness, Globally Reimagined

Updates from our People in Mission



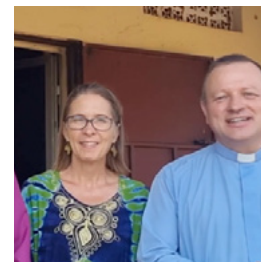
Bishop Hassan James continues to live with and serve the people in the Diocese of Kadugli and Nuba Mountains despite the ongoing vicious civil war. People are deeply

afraid and traumatised. Into this difficult environment Bishop Hassan and his family provide comfort and leadership, living one day at a time. Hold this precious ministry before the Lord.



Our local mission partner in Nepal, SS, and his wife have recently moved house to a quieter place on the edge of Kathmandu. SS continues

to teach online with the Leadership Academy and develop ministry programmes.



Andrew and Joanne Quill continue to be involved with the life and work of the church in Ibba with preaching engagements, baptisms, funeral services and the

Bible College. Community Health Evangelism is continuing apace emphasising the importance of spiritual and physical health through teaching, discussion and drama.



Seme Peter Christ's Own directs the youth -led, Christian organisation 'Save Life Ministries'. As Executive Director,

Seme Peter carries a weighty burden. Despite poor health in the last year, he has continued to provide vision, leadership, and coordination for the many different programmes connected to this mission. We are tremendously thankful to God for Seme Peter's dedication.



Toti Jacob Finosa is continuing to work hard in his role at the Christian Mission

Empowerment Centre in Kyangwali refugee settlement, Uganda. His aspiration is to help people embrace and celebrate diverse cultures through valuing the uniqueness of every individual as part of God's creation. He asks supporters to pray for good establishment of the Vocational Training Centre as a way to help empower households with skills in order to live economically independent.



marketplace

trading crafts, sharing stories

Our good friend, Jane Nalukenge from Uganda, has been working hard to make more of her wonderful bags!

These and many more items are available from our marketplace craft stall.

Any fairs, fêtes or festivals on the horizon? Want a speaker to share stories of our crafters and bring some of their wares with them?

Give the office a call on **028 9077 5020 / 01 497 0931** or email

info@cmsireland.org for more information

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the magazine of **cmsireland**

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Issue 80 Autumn 2025

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